

Docket No.: 067545-0019



*IFW*  
**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Thomas, Richard A.  
Appl. No. : 10/611,658  
Filed : June 30, 2003  
Title : NUCLEAR PACKING EFFICIENCY  
  
Grp./A.U. : 1645  
Examiner: : Not yet assigned

Customer No.: 41552

Confirmation No.: 1988

CERTIFICATE OF MAILING (37 CFR. § 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail as First Class Mail under 37 CFR 1.8(a) in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on Jul 25, 2005.

*Lori Ford*  
Lori Ford

**TRANSMITTAL**

Mail Stop AMENDMENT - IDS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a Supplemental Information Disclosure Statement in the above-identified application.

Also attached: 1 Supplemental Information Disclosure Listing of Reference  
42 References

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 502624, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

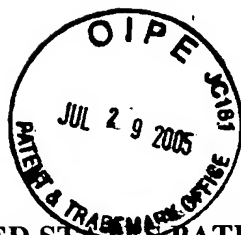
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**Date: July 25, 2005**

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Lori Ford

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment - IDS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached form PTO-1449. It is respectfully requested that the documents be expressly considered during the prosecution of this application, and that the documents be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed within three months of the U.S. filing date OR before the mailing date of a first Office Action on the merits. No certification or fee is required.

10/611,658

Please charge any shortage in fees due in connection with the filing of this paper, including extension of time fees, to Deposit Account 502624 and please credit any excess fees to such deposit account.

Respectfully submitted,

McDERMOTT WILL & EMERY LLP

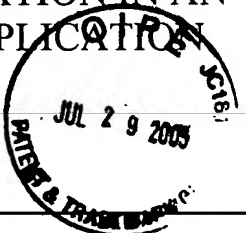


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**Please recognize our Customer No. 41552  
as our correspondence address.**

SDO 33024-1.067545.0019

<b>INFORMATION DISCLOSURE CITATION IN AN APPLICATION</b>				ATTY. DOCKET NO. <b>067545-0019</b>		SERIAL NO. <b>10/611,658</b>	
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<b>U.S. PATENT DOCUMENTS</b>							
EXAMINER'S INITIALS	CITE NO.	Document Number Number-Kind Code <sup>2</sup> (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear		
	1.	US 2,656,508	10/20/1953	Coulter			
	2.	US 4,298,836	11/3/1981	Groves et al.			
	3.	US 4,818,103	4/4/1989	Thomas et al.			
	4.	US 6,228,652	5/8/2001	Rodriguez et al.			
<b>FOREIGN PATENT DOCUMENTS</b>							
EXAMINER'S INITIALS	CITE NO.	Foreign Patent Document Country Codes-Number & Kind Codes (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines Where Relevant Figures Appear	Translation	
						Yes	No
<b>OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)</b>							
EXAMINER'S INITIALS	CITE NO.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.					
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 1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.  
 References were cited in parent application 09/481,210

<b>INFORMATION DISCLOSURE CITATION IN AN APPLICATION</b>		ATTY. DOCKET NO. <b>067545-0019</b>	SERIAL NO. <b>10/611,658</b>
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		cells," <u>Cytometry</u> 5:355-363 (1984).	
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		gels," <u>Anal. Biochem.</u> 146(1):111-117 (1985).		
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